Ye Must Be Born Again

Text: John 3: 1-16 (vs 7)

Three-fold Implication of Our Lord's Declaration:

1. Something Wrong with My First Birth!

A. It was "Dead on Arrival" (Ephesians 2: 1)

And you hath he quickened, who were dead in trespasses and sins;

B. It was Flawed by the Sin Nature (Romans 5: 12)

Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:

(Psalms 51: 5) Behold, I was shapen in iniquity; and in sin did my mother conceive me.

C. It Was Not Equipped for Eternity (1 Cor. 15: 50)

Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.

2. Something must Be Done to Correct My Situation

A. Remedy Beyond the Capacity of Man (vs. 13)

And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven.

B. Satisfactory Answer to the Sin Question. (Which Leads to the Third Consideration...)

3. Solution must Be Acceptable to a Holy God:

A. Payment-in-full of the Sin Debt (vs. 14)

And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:

B. Solution Must Perfectly Befit a God of Love (The Supremely Precious Sacrifice - Romans 5: 7-8)

For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die. But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.

- C. Offer Must Extend to the Appropriate Recipients (Whosoever Will...)
 - 1. Would Such a Treasure Be Poured upon an Unrepentant Heart? (Never!)
 - 2. Would divine Mercy Reject the Cry of a Broken, Contrite Heart? (Never!)

If you are in such a condition tonight, there is a remedy for your sins, a balm in Gilead for your soul, and peace for your heart. Come unto Him!